

Intellectual Deviation: Concept, Causes and Manifestations

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Abstract. The intellectual deviation of the biggest threats to security, it is the beginning of a slide into the abyss and stay away from the straight path, and be more dangerous intellectual deviation and the greatest impact when it is in the name of Islam, but Islam him innocen. That the intellectual deviation social phenomenon rarely devoid of a community of communities, though its causes, forms and means of expression him vary and differ from one society to another, from one culture to another. Therefore this research comes to contribute to the clarification of the concept of intellectual deviation and its causes and manifestations, through three axes: the first axis: the concept of intellectual deviation; the second axis: the causes of intellectual deviation; the third axis: manifestations of intellectual deviation.

Keywords: Deviation, Thought, Intellectual Deviation.

1. Introduction

Praise be to Allah, we praise Him and seek His help and forgiveness and seek refuge with Allah from the evils of ourselves and our disadvantage, of Allah guides not misleading him, and I bear witness that there is no god but Allah alone with no partner, and I bear witness that Muhammad is His slave and Messenger.

The intellectual deviation of the biggest threats to security, it is the beginning of a slide into the abyss and stay away from the straight path, and be more dangerous intellectual deviation and the greatest impact when it is in the name of Islam, but Islam him innocen. Perhaps one of the most important challenges facing the Muslim community spread of the phenomenon of contemporary intellectual deviation, and away from the approach of moderation in thought, which was the direct cause of the emergence of strife and conflict and multiple schools of thought and trends deviant (Alsaleh, 1428AH: p 8).

Islam is seen intellectual deviation that invalidates the five imperatives that Islam is to maintain them, presence of deviants intellectually in society endangers its members in their religion, their minds, their money, their bodies, their symptoms and their gains, so the thought of professing deviant do not observe the sanctity of the human psyche, the infallibility of the funds, and the symptoms that Islam is maintained and preserved. That the intellectual deviation social phenomenon rarely devoid of a community of communities, though its causes, forms and means of expression him vary and differ from one society to another, from one culture to another.

Therefore this research comes to contribute to the clarification of the concept of intellectual deviation and its causes and manifestations, through three axes as follows:

- The first axis: the concept of intellectual deviation.
- The second axis: the causes of intellectual deviation.
- The third axis: manifestations of intellectual deviation.

If I was right, this virtue and generosity of Allah, but if I missed it myself, Praise to be Allah, Lord of the worlds.

2. The First Axis: The Concept of Intellectual Deviation

Indeed, the concept of intellectual deviation relatively variable intellectually what is considered a deviation in a society which is not considered as well as in another community, that the difference of values and religious norms and social conditions (Al-Harthy, 1429 AH: p 72).

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The researcher will analyze the term deviation intellectual, as follows:

2.1. First: the definition of deviation

Is any act or activity or dispose of it out the values, systems and traditions of authentic community, or religious and moral values, or religious norms, or standards of appropriate behavior (Shibani, 1414 AH: p 21).

2.2. Second: the definition of thought

General thought is all theoretical universal human experiences partial, or in other words, is the sum of the theoretical foundations, concepts and meanings that lie behind the manifestations of human behavior (Ziadah *et al*, 1428 AH: p 21).

It is noted that thought is synonymous with thinking and mental include consideration of his close relationship to the activities of the mind; the human uses his mind, and his previous experiences to get to new experiences.

2.3. Third: the concept of intellectual deviation

Is an exaggeration to adhere thought or behavior set of ideas may be religious ideological or political, or economic or literary or artistic feel based out of owning the absolute truth, and create a gap between him and the social fabric in which he lives and belongs, which leads to the Alienation of himself and the group, and hampered the practice of community interactions that make people productive (Borai, 2002: p 25).

In summary, the above the intellectual deviation is : a reverse tendency and out of the moderate centrist approach to extremism and exaggeration, in all aspects of religious life, social, security, political and economic, every opinion contrary to opinion of group is intellectual deviation.

3. The Second Axis: The Causes of Intellectual Deviation

The intellectual deviation did not arise from the vacuum, and did not come out of nowhere, but studies and research that the intellectual deviation reasons led to it appearance, and multiple those reasons, depending on type of deviation, time, place and culture that created it, and find out reasons is extremely important in light of which could be introduced ways of prevention, and protect minds of community members of intellectual deviation, and described the treatment to those who signed in it. Many of intellectual deviation reasons are overlapping and interrelated with each other, and difficult to put an end to a break every cause from the other. Therefore, researcher lists the most important causes of intellectual deviation (Almaliki, 1427 AH: p. 79), as follows:

- Ignorance of religion and its provisions and purposes of the true Islamic religion.
- Turning away from the true Islamic religion.
- Deficiencies in understanding of the texts of Islam, and its teachings, and interpretation including unbearable.
- Extremism in religion.
- Muslim world today suffering sharp ideological divisions between the different streams, resulting dispersion of ideas of society in general, and youth in particular, it led to divisions between: a secular stream, and extremist religious stream.
- Failure of the scholars to do the duty of advice and guidance.
- Political frustration because of the strong countries intervention in the affairs of weak countries.
- Difficult economic conditions experienced by some communities and the spread of unemployment.
- Poor communication between clerics (religious scholars) and young.
- Dissolution of the family relationship and poor communication between parents and children.
- There are no programs of their own fill free time for benefit of youth and develop those Islamic values and the spirit of loyalty and belonging to the community.
- Failure of educational institutions and social media for its educational role Preventive.

4. The Third Axis: Manifestations of Intellectual Deviation

For Intellectual deviation multiple signs, symptoms and manifestations, some of which can be seen and perceptible, while others are difficult to detect, search is limited to three manifestations of intellectual deviation are: extremism, disbelief, intolerance for opinion and violence - for clarification not limit - as follows:

4.1. First: extremism

The origin of extremism is overstepping much in everything, overestimates in religion if it exceeds the limit (Mustafa, 2004: p 660), extremism is not only in religion but spread to different practices of everyday life, it may be in thought and behavior or both, it may be in materials such as clothing and vehicles, it may be in dealings between family members or with members of community, it may be in political sphere, where a political man exaggerated in his views and orientations, and also not without other spheres of extremism.

4.2. Second: disbelief

It is one of the most serious manifestations of intellectual deviation, where consequent output others of religion, and thus shed their blood, their honour, and their money, Depends on judging others appearance. It is cause of many deviations and misguidance. Most dangerous is to judge on persons, groups and governments without proving or jurisprudence, or considered legitimate controls, it is being done by some individuals and groups these days (Khareef, 1427AH: p 56).

4.3. Third: intolerance for opinion and violence

Require wisdom of Allah - almighty - that different people's opinions and ideas in all things in life, that they are created in different inclinations, desires, mental abilities and ways of thinking, but deviant thinkers often see only their opinion and who disagreed them is on error. There is a close relationship between intolerance for opinion and violence, and socialization is one of most important factors in formation of intolerance in individuals and groups. The intolerance for opinion and violence learned behavior due to lack of evidence physiological or psychological indicates the existence of an innate instinct impose response for violence or put restrictions on thinking of others (Al-Otaibi, 1430 AH: p. 44).

5. Conclusion

Praise be to Allah who helped the researcher to complete this research, which aimed to clarify intellectual deviation in terms of concept, causes and manifestations, based on research axes, researcher has found following results:

- 1) Intellectual deviation social phenomenon, rarely devoid of any society, though its causes, forms and means of expression vary and differ from one society to another, from one culture to another.
- 2) Intellectual deviation is : a reverse tendency and out of the moderate centrist approach to extremism and exaggeration, in all aspects of religious life, social, security, political and economic, every opinion contrary to opinion of group is intellectual deviation.
- 3) For intellectual deviation many reasons, which overlapping with each other, and it is a religious, political, economic and social reasons.
- 4) That some manifestations of intellectual deviation is: extremism, disbelief, intolerance for opinion.

6. Recommendations

Based on results of research, researcher sets out a number of recommendations, including following:

- 1) Need attention of all institutions of society to consolidate correct Islamic doctrine derived from the holy book Quran and the Sunnah and scientists' understanding, and promote values of moderation, and warning of deviant thought in society.
- 2) Need for institutions of socialization role in educational community awareness of fact phenomenon of intellectual deviation, and how to deal with it With submit the Islamic model as a unique model to achieve security and stability of society.

- 3) Always starting from the correct pillars of Islamic law in the rooting of new concepts to the members of the community and make it the first criterion in control adjust the variables extraneous intellectual to the community.
- 4) Need to develop an integrated educational, social strategy to confront the intellectual deviation for the purpose of preserving the Islamic identity and fortify young of the true faith through awareness programs increase their security awareness, social and cultural.
- 5) Spread the concepts of self-censorship among members of the community through social education institutions such as family, school, mosque, and media.

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